|  |  |  |  |
| --- | --- | --- | --- |
| JEFFERSON COUNTY, ALABAMA DEPARTMENT OF REVENUE | |  | | --- | | Payment must be received by: | | October 31 | |
| Application for renewal of Conditional Sales Contracts/Discount Notes License |  |

STATE OF ALABAMA }

COUNTY OF JEFFERSON }

License Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License Type: §40-12-83a Account Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LEGAL NAME & MAILING ADDRESS OF ENTITY: DBA NAME & LOCATION ADDRESS

|  |  |
| --- | --- |
| **DISCOUNTING OR BUYING**  **CONDITIONAL SALES CONTRACTS SCHEDULE** | |
| **Capital Invested** | **Amount of License (fees included)** |
| Over $500,000 | $451.50 |
| $300,000 to $500,000 | $151.50 |
| $150,000 to $300,000 | $39.00 |
| $100,000 to $150,000 | $24.00 |
| $50,000 to $100,000 | $16.50 |
| Less than $50,000 | $9.00 |
| ***If you apply in person bring this application with you.*** | |

Attested by:

Printed Name Signature Date

Phone Email

INSTRUCTIONS

1. Each person engaged in discounting or buying conditional sales contracts, drafts, acceptances, notes, or mortgages on personal property shall pay an annual license according to the schedule. The license fee is based on the total capital employed statewide during a license year. Capital employed refers to the total amount of money loaned during the year, determined by looking at the face amounts of all conditional sales contracts, drafts, acceptances, notes or mortgages on personal property.
2. If name of business and/or location has changed – show changes on this application.
3. You may apply for your license in person in October or you can pay by mail immediately upon receipt of this notice.
4. Circle the bracket from the above schedule that applies to your business, print, sign, date and list phone # and return with payment.
5. All Remittances Must Be Received in this Office On or Before October 31ST to avoid penalty and interest.
6. Make check payable to: **Scott Moore, Director**

Apply by Mail: or Apply in person (Oct 1 – 31):

Jefferson County Department of Revenue Birmingham Courthouse

PO Box 12207 Bessemer Courthouse

Birmingham, AL 35202-2207 Center Point office

Hoover office

QUESTIONS: 205-325-5171 or Email: [JeffCoBusinessLicense@jccal.org](mailto:JeffCoBusinessLicense@jccal.org) Gardendale office

§40-12-83(a)Conditional Sales Contracts Discounting Notes